

JPW

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 2, 2005.

Richard J. Ward, Jr.

Applicant : Kevin J. Mintie, et al. Confirmation No. 3963
Application No. : 10/627,999
Filed : July 25, 2003
Title : ENVIRONMENTAL CONTAINMENT UNIT (As amended herein)

Grp./Div. : 3635
Examiner : Robert Canfield

Docket No. : 50818/RJW/M425

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 2, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	57	*20	37	37 x \$25.00	x \$50.00	925.00
Independent Claims	5	** 3	2	2 x \$100.00	x \$200.00	200.00
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						1125.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 11, 19, 36 and 58						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

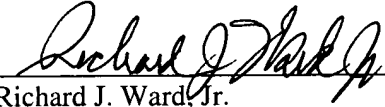
X _____ Attached is our check for \$1125.00 to pay the fees calculated above.
 _____ A Petition for Extension of Time and the required fee are enclosed.
 _____ Other enclosures:

Amendment Transmittal Letter
Application No. 10/627,999

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Richard J. Ward, Jr.
Reg. No. 24,187
626/795-9900

RJW/clb

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Richard J. Hain
Name:

Appl No. : 10/627,999 Confirmation No. 3963
Applicant : Kevin J. Mintie, et al.
Filed : July 25, 2003
Title : ENVIRONMENTAL CONTAINMENT UNIT (As amended herein)

TC/A.U. : 3635
Examiner : Robert Canfield

Docket No. : 50818/RJW/M425
Customer No. : 23363

PRELIMINARY AMENDMENT

Mail Stop Amendment
Commissioner for Patents Post Office Box 7068
P.O. Box 1450 Pasadena, CA 91109-7068
Alexandria, VA 22313-1450 May 2, 2005

Commissioner:

Please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 6 of this paper.

Amendments to the Drawings begin on page 18 of this paper and include an attached replacement sheet.

Remarks/Arguments begin on page 19 of this paper.

05/05/2005 RFEKADU1 00000006 10627999

01 FC:2201
02 FC:2202

200.00 OP
925.00 OP